

Recording Requested by
Southern California Gas Company

When recorded mail to:

Southern California Gas Company
555 W. 5th St., ML GT 11A1
Los Angeles, CA 90013-1011
Attn.: Land & Right of Way

SPACE ABOVE FOR RECORDER'S USE

Atlas #:	SLO 4484-4X	DOCUMENTARY TRANSFER TAX \$ 0 Section 11911 Consideration & Value
APN:	067-031-008	Less than \$100.00
W.R.#:	2149736	
R.W.	261,378	Southern California Gas Company

GRANT OF EASEMENT

County of San Luis Obispo, (GRANTOR), hereby grants to SOUTHERN CALIFORNIA GAS COMPANY, A CALIFORNIA CORPORATION, its successors and assigns to (GRANTEE), a non-exclusive easement to construct, maintain, operate, add to, extend, one or more pipelines, together with metering, and other appurtenances (all hereinafter referred to as the "Facilities") for the distribution of natural gas, with the reasonable right of ingress and egress to the Facilities, located in the County of San Luis Obispo, in the State of California.

A 10.00 foot strip of land, lying 5.00 feet on each side of the pipeline and any meters as installed by Grantee, lying within and being a part of the parcel described as: Beginning at the most northerly corner of Lot 35, as said Lot 35 is shown upon the Map of the Subdivisions of the Ranchos Canada De Los Osos and La Laguna, San Luis Obispo County, filed for record in the Office of the County Recorder of said County of San Luis Obispo in Book A of Maps at Page 84, said most northerly corner being the most northerly corner of the parcel of land described and designated PARCEL 1 in the Deed from Sinsheimer Bros. to Anderlee Company dated June 30, 1965 and recorded in the Office of said County Recorder in Book 1356 of Official Records at Page 545, and running thence along the northwesterly boundary line of said Lot 35, said northwesterly boundary line being the northwesterly boundary line of said parcel of land designated PARCEL 1, the following two courses, namely: South 51°31' West 594.00 feet to a 1-3/8 inch iron pipe (tagged R.E. 6923) and South 18°16' West 2688.24 feet to a ¾ inch iron pipe (tagged R.E. 6923) marking the most westerly corner of said parcel of land designated PARCEL 1; thence South 75°19' East along the southerly boundary line of said parcel of land designated PARCEL 1, a distance of 428.54 feet; thence North 18°28' East 673.59 feet; thence North 18°16' East 1354.57 feet; thence North 34°17' East 929.55 feet to a point in the northeasterly boundary line of said Lot 35, said northeasterly boundary line being the northwesterly boundary line of the parcel of land described and designated PARCEL 2 in said Deed dated June 30, 1965; thence North 38°29' West, along the northeasterly boundary line of said Lot 35, a distance of 431.45 feet, more or less, to the point of beginning and being a portion of said Lot 35.

R.W. 261,378

IN WITNESS WHEREOF, these presents are hereby signed this _____ day of _____, 20____.

GRANTOR(s) FOR:

COUNTY OF SAN LUIS OBISPO


Chairperson of the Board of Supervisors
County of San Luis Obispo

ATTEST:
Tommy Gong County Clerk-Recorder
County of San Luis Obispo

Deputy Clerk

APPROVED AS TO FORM AND LEGAL EFFECT:

RITA NEAL
County Counsel

By: 
Deputy County Counsel

Dated: 5/28/, 2015

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF _____)

On _____, 2015, before me, _____, a notary public,

personally appeared _____, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

_____ (Seal)